Subject: 06/22/2016 03:00 PM - Homelessness and Poverty Committee Meeting

From: City Clerk

Date: 06/17/2016 02:48 PM

To: CLK\_3405@LISTSERV.LACITY.ORG Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Homelessness and Poverty Committee Meeting

DATE: 06/22/2016 TIME: 03:00 PM

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#### HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, June 22, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 3:00 PM 200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR

COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER GILBERT CEDILLO
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email <a href="mailto:Eric.Villanueva@lacity.org"><u>Eric.Villanueva@lacity.org</u></a>)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

#### 16-0600-S97

#### **CONTINUED FROM JUNE 8, 2016**

Budget Motion relative to the consideration of appropriate funding allocations for the Los Angeles Homeless Services Agency and other budgetary allocations, as appropriate, contained in the Homeless Budget.

Community Impact Statement: None submitted.

## ITEM NO. (2)

### 14-1057-S1

City Attorney report and Ordinance relative to repealing Section 85.02 of the Los Angeles Municipal Code prohibiting the use of streets and public parking lots for habitation.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

# ITEM NO. (3)

#### 16-0600-S145

City Administrative Officer report relative to requesting authority for various actions related to the evaluation, disposition, and development of affordable housing opportunity sites. (Also referred to the Entertainment and Facilities and Housing Committees.)

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

# COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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